

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.				P.R.NO.		SEM	APP	RR	STAT
SUB-SEM. CODE		SUBJECT NAME		<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
67601		ANTRE ANISHA MINANATH SUBJECT : FOOD SCIENCE AND NUTRITION	PADMAVATI	F			1524				2023029815	6	F	67601
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	24	31	55	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		47	47	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	23	42	65	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		38	38	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	16	52	68	3	A	08	024
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		43	43	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	23	42	65	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	23	46	69	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		43	43	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	22	42	64	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		43	43	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	25	52	77	3	A+	09	027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	20	40	60	3	A	08	024
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		44	44	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	18	56	74	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		38	38	2	A+	07	014
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	23	51	74	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		42	42	1	A+	09	009
211	G-1 PHYSICAL EDUCATION									2	A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	26	43	69	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		35	35	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	18	44	62	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0	50	50	1.5		22	22	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)		30	70	100	3.0	27	54	81	3	A+	09	027

306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	44	65	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	24	32	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	29	42	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	59	74	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	60	72	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	58	85	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		50	50	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	52	73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	17	29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	22	31	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	23	37	60	3	A	08	024
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

FINAL GRADE POINTS: 9.50-10.00 O+/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/3.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-			G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS	GRADE		SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0 26 60 86	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 38 38	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 23 47 70	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 38 38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 21 54 75	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5 38 38	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0 12 23 35	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0 13 30 43	2	A+	09	018
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30 70 100	3.0 22 55 * 77	3	A+	09	027
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0 50 50	1.5 39 * 39	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION		30 70 100	3.0 19 55 * 74	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)		0 50 50	1.5 39 * 39	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL		30 70 100	3.0 23 57 * 80	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL							

	(PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	25	57	*	82	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	27	*	37	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		37	*	37	2	A	08	016

SGPA : (1) 8.32(2) 8.55(3) 8.09(4) 8.09(5) 8.64(6) 8.77

TOT.MARKS : 3157/4300

CGPA : 8.41 FINAL GRADE : A+

TOTAL 132 1110

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
67602	DHERANGE BHAGYASHRI SHARAD SUBJECT : FOOD SCIENCE AND NUTRITION	MANGAL	F	1524	2023029790	6	FR	67602

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		43	43	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	41	63	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		40	40	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	15	30	45	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		26	26	2	B	05	009
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	35	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	39	56	3	B+	07	021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	30	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	34	58	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		47	47	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	28	44	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	30	46	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		34	34	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	30	48	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!

212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A	!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	36	59	3	B+	07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	36	49	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	50	75	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	38	54	3	B	06	018
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	26	36	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	27	37	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	42	62	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	42	64	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	49	69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	16	29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	26	2	B	06	012
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15 *	28	43	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	49	72	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	34	55	3	B+	07	021
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	23	41	64	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	25	37	2	A	08	016

510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	22	30	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	35	*	55	3	B+	07 021
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07 014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	24	45	*	69	3	A	08 024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06 012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	21	56	*	77	3	A+	09 027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06 012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	24	46	*	70	3	A	08 024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07 014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	27	*	36	2	A	08 016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		35	*	35	2	A	08 016

SGPA : (1) 6.95(2) 6.59(3) 7.59(4) 8.05(5) 7.32(6) 8.18

TOT.MARKS : 2776/4300

CGPA : 7.45 FINAL GRADE : A

TOTAL 132 983

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PAGE : 5

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67603	DIGHE SEJAL SUBHASH	SAVITA	F	1524	2023029794	6 FR 67603
SUBJECT : FOOD SCIENCE AND NUTRITION						

SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	28	46	3	C	05	015	
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		39	39	2	A+	07	014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	15	32	47	3	C	05	015	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		28	28	2	B+	06	011	
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012	
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	35	51	3	B	06	018	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	28	43	3	D	04	012	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		35	35	1	A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021	
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	28	47	3	C	05	015	

204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	28	42	3	D	04	012
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	13	31	44	3	D	04	012
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	29	43	3	D	04	012
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		37	37	1	A	08	008
211	G-1 PHYSICAL EDUCATION								2	B		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	33	47	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	33	46	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	17	25	2	B	06	012
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	35	54	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	42	64	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	30	48	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	26	38	2	A+	09	018
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	22	2	D	04	008
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14 *	28	42#	3	D #	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006▲

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 6

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA

503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	36	61	3	A	08	024	
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	15	28	43	3	D	04	012	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	23	29	52	3	B	06	018	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	20	31	2	A	08	016	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	17	25	2	B	06	012	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	32	*	52	3	B	06	018
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	22	43	*	65	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	19	45	*	64	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	38	*	61	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	24	*	35	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		35	*	35	2	A	08	016

SGPA : (1) 5.95(2) 5.64(3) 6.18(4) 6.36(5) 6.18(6) 7.73

TOT.MARKS : 2396/4300

(# 0.4 MARKS : 501 (T)- 6)

TOTAL 132 837

CGPA : 6.34 FINAL GRADE : B+ # 0.4

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67604	GADHE PALLAVI BABASAHEB	SANGITA	F	1524	2023029793	6 FR 67604
SUBJECT : FOOD SCIENCE AND NUTRITION						

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	14	31	45	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012

	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	13	28	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		32	32	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		37	37	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	28	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		41	41	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	33	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	18	28	46	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	28	46	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	30	47	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		32	32	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	32	49	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		40	40	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	32	48	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	14	21	2	D	04	008
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	44	58	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	40	52	3	B	06	018
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	16	24	2	C	05	010
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	12 *	28	40#	3	D #	04	012
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT					
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-	G.P.FOR					
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	24	38	62	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	18	30	48	3	C	05	015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	32	57	3	B+	07	021
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	20	30	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	18	30	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	19	31	* 50	3	B	06	018
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	12	42	* 54	3	B	06	018
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	21	43	* 64	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	22	36	* 58	3	B+	07	021
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	25	* 33	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		34	* 34	2	A	08	016

SGPA : (1) 5.86(2) 6.55(3) 6.00(4) 7.00(5) 7.00(6) 7.32
TOT.MARKS : 2469/4300
(# 0.4 MARKS : 501 (T)- 4)

TOTAL 132 874
CGPA : 6.62 FINAL GRADE : B+ # 0.4

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026 PAGE : 9
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-			<-- OUT OF-->	MARKS OBTAINED	CRED-		G.P.FOR

SEM. CODE	SUBJECT NAME		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
-----	-----		----	----	----	----	----	----	----	-----	-----	-----	-----
67605	JAGTAP DEVYANI DIPAK	VIDYA			F	1524				2023029789	6	F	67605
	SUBJECT : FOOD SCIENCE AND NUTRITION												
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	34	55	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		48	48	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	38	60	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		40	40	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	31	45	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	40	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	45	65	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		47	47	1	O	10	010
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	35	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		43	43	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	45	67	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		45	45	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	28	48	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		41	41	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	20	44	64	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		42	42	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	41	59	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	44	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	50	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	26	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	25	37	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	55	79	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	45	67	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	48	76	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015

407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	77	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	24	37	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	18	28	2	B+	07	014
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	21	36	57	3	B+	07	021
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 10

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	27	51	78	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	50	71	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	28	55	83	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	09	27	36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	29	42	2	A+	09	018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	40	* 60	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	16	35	* 51	3	B	06	018
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	17	40	* 57	3	B+	07	021
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	15	33	* 48	3	C	05	015
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	28	* 36	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		32	* 32	2	A	08	016

SGPA : (1) 7.86(2) 7.77(3) 8.32(4) 8.73(5) 8.50(6) 7.27

TOT.MARKS : 2993/4300

TOTAL

132

1066

CGPA : 8.08

FINAL GRADE : A

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
67606	JEJURKAR MOHINI DILIP SUBJECT : FOOD SCIENCE AND NUTRITION	NIRMALA	F	1524	2023029783	6 F 67606
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 24 36 60	3 A 08	024
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 47 47	2 O 08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 28 42 70	3 A 08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 42 42	2 A+ 07	014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 16 42 58	3 B+ 07	021
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 42 42	2 A+ 07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 23 45 68	3 A 08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 43 43	2 A+ 07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 24 49 73	3 A 08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 42 42	1 A+ 09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 25 48 73	3 A 08	024
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 44 44	2 A+ 07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 24 49 73	3 A 08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 43 43	2 A+ 07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 23 38 61	3 A 08	024
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 43 43	2 A+ 07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 26 59 85	3 A+ 09	027
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 43 43	2 A+ 07	014
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 27 60 87	3 A+ 09	027
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 44 44	1 A+ 09	009
211	G-1 PHYSICAL EDUCATION				2 A	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 30 51 81	3 A+ 09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 42 42	2 A+ 07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 19 44 63	3 A 08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 39 39	2 A+ 07	014
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 28 62 90	3 O 10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 46 46	2 O 08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30 70 100	3.0 23 50 73	3 A 08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0 50 50	1.5 45 45	2 O 08	015

	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	25	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	33	46	2	O	10	020
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	26	63	89	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	75	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	60	88	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	63	84	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	22	35	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	34	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	22	54	76	3	A+	09	027
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	52	75	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	26	58	84	3	A+	09	027
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	65	90	3	0	10	030
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	30	43	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	29	43	2	A+	09	018
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	27	56	* 83	3	A+	09	027
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		46	* 46	2	0	08	015
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	28	58	* 86	3	A+	09	027
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	26	62	* 88	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	24	61	* 85	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014

609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	13	35	*	48	2	0	10	020
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		40	*	40	2	A+	09	018
SGPA : (1) 8.32(2) 8.68(3) 9.05(4) 9.05(5) 9.23(6) 9.23										TOTAL	132		1178
TOT.MARKS : 3471/4300										CGPA :	8.92	FINAL GRADE : A+	

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 13

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.		SEM	APP	RR	STAT	
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT			MARKS OBTAINED INT. UEX. TOT			CRED- -ITS	GRADE	G.P.FOR SUB.	GPA	
67607	KALAMKAR ASHWINI VIJAY		KUSUM	F	1524			2023029801		6	F	67607		
SUBJECT : FOOD SCIENCE AND NUTRITION														
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	18	32	50	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		48	48	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	22	37	59	3	B+	07	021
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		33	33	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		37	37	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	20	32	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		45	45	2	O	08	015
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	18	35	53	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	25	35	60	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		38	38	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	20	33	53	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	14	28	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	25	34	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		40	40	2	A+	07	014
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	21	41	62	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION									2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	23	43	66	3	A	08	024

302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	53	77	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	41	59	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	23	33	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	33	46	2	O	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	47	69	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	43	66	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	18	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	17	28	2	B+	07	014
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	29	49	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 O 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

FINAL GRADE POINTS: 9.50-10.00 O+/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0	21 51 72	3	A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5	34 34	2	A	06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0	19 41 60	3	A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5	38 38	2	A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0	26 40 66	3	A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5	38 38	2	A+	07 014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0	12 25 37	2	A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0	13 27 40	2	A+	09 018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30 70 100	3.0	21 38 * 59	3	B+	07 021
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT							

603	(PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	26	37	*	63	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	29	51	*	80	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	26	44	*	70	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	25	*	36	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		42	*	42	2	A+	09	018
SGPA : (1) 6.82(2) 7.45(3) 7.91(4) 8.18(5) 7.95(6) 8.36										TOTAL	132	1027	
TOT.MARKS : 2892/4300										CGPA :	7.78	FINAL GRADE : A	

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 15

[COURSE GRADE POINTS:100-90`O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.			P.R.NO.		SEM APP	RR	STAT		
SUB-SEM. CODE		SUBJECT NAME		<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
67608		KHARAT RUTUJA DIPAK	VAISHALI	F			1524			2023029806		6	F	67608
		SUBJECT : FOOD SCIENCE AND NUTRITION												
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	14	35	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		41	41	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	14	46	60	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		25	25	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	15	37	52	3	B	06	018
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		34	34	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	21	38	59	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		39	39	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	23	49	72	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		34	34	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	22	30	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		37	37	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	22	29	51	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	21	28	49	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		38	38	2	A+	07	014

207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	15	40	55	3	B+	07	021
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		29	29	2	B+	06	011
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	47	70	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	47	72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	50	69	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	59	77	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	20	45	65	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	60	84	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	15	26	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	18	25	2	B	06	012
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	30	45	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012▲

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME							
503	HS 502 DIET THERAPY - I							
504	HS 502 DIET THERAPY - I (PRACTICAL)							
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY							

506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	58	84	3	A+	09	027	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	27	40	2	A+	09	018	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	30	44	2	A+	09	018	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	22	44	*	66	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	16	46	*	62	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	24	47	*	71	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	24	49	*	73	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	30	*	39	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		35	*	35	2	A	08	016

SGPA : (1) 7.23(2) 7.09(3) 8.05(4) 8.23(5) 8.00(6) 8.27

TOT.MARKS : 2905/4300

CGPA : 7.81 FINAL GRADE : A

TOTAL 132 1031

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
67609	KHULE MOHINI PRAKASH	JAYASHRI	F	1524	2023029798	6	F	67609
SUBJECT : FOOD SCIENCE AND NUTRITION								

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	38	60	3	A	08	024
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		39	39	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	23	39	62	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		32	32	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	46	60	3	A	08	024
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	42	62	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014

	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	52	73	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		42	42	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	31	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	47	69	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	33	53	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	49	71	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	20	36	56	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	22	41	63	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	20	28	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	21	32	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	60	78	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	52	73	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	57	80	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	58	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	16	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	18	26	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	50	64	3	A	08	024
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME								
503	HS 502 DIET THERAPY - I								
504	HS 502 DIET THERAPY - I (PRACTICAL)								
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY								
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)								
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS								
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)								
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I								
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I								
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT								
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)								
603	HS 602 COMMUNITY NUTRITION								
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)								
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL								
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)								
607	HS 604 DIET THERAPY - II								
608	HS 604 DIET THERAPY - II (PRACTICAL)								
609	HS 605 BAKERY SCIENCE - I								
610	HS 606 INTERNSHIP OR PROJECT								

SGPA : (1) 8.23(2) 7.77(3) 8.05(4) 8.27(5) 8.50(6) 8.68

TOT.MARKS : 3021/4300

CGPA : 8.25 FINAL GRADE : A+

TOTAL 132 1089

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME								
67610	KUDNAR SHRADDHA SHIVAJI	KAMAL	F	1524	2023029808	6	F		67610
	SUBJECT : FOOD SCIENCE AND NUTRITION								

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	30	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	28	50	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		34	34	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		33	33	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	14	28	42	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	17	42	59	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		36	36	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	32	49	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	28	46	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		38	38	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	54	78	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	22	32	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	50	65	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	89	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	48	64	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	17	26	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	21	2	D	04	008
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	30	46	3	C	05	015

SAVITRIBAI PHULE PUNE UNIVERSITYWOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026PAGE : 20

[COURSE GRADE POINTS:100-90`O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF--->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	49	72	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	15	31	46	3	C	05	015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21	50	71	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	18	30	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	23	36	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	30	* 50	3	B	06	018
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	14	41	* 55	3	B+	07	021
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		30	* 30	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	20	57	* 77	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	54	* 77	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	25	* 35	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		36	* 36	2	A	08	016

SGPA : (1) 5.82(2) 6.45(3) 7.50(4) 7.68(5) 7.09(6) 7.95

TOT.MARKS : 2656/4300

CGPA : 7.08

FINAL GRADE : A

TOTAL132935

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.		P.R.NO.	SEM	APP	RR	STAT			
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT	CRS	MARKS OBTAINED INT. UEX. TOT		CRED- -ITS	GRADE	G.P.FOR SUB. GPA				
67611	LABADE HARSHADA BABASAHEB		SUREKHA	F	1524		2023029826	6	F	67611				
SUBJECT : FOOD SCIENCE AND NUTRITION														
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	16	32	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		36	36	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	16	34	50	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		32	32	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	18	41	59	3	B+	07	021
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		34	34	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	19	38	57	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	16	29	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		38	38	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	26	50	76	3	A+	09	027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		44	44	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	17	30	47	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	16	35	51	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	14	28	42	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION									2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	26	32	58	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	14	33	47	3	C	05	015
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)		30	70	100	3.0	24	48	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0	50	50	1.5		44	44	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30	70	100	3.0	16	30	46	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0	50	50	1.5		39	39	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I		15	35	50	2.0	12	30	42	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I		15	35	50	2.0	11	29	40	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)		30	70	100	3.0	16	50	66	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)		0	50	50	1.5		38	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)		30	70	100	3.0	30	36	66	3	A	08	024

404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	58	80	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	51	69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	14	23	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	29	49	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 22

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	CRED-ITS	G.P.FOR SUB. GPA
		INT	UEX	TOT	CRS	INT.	UEX.	TOT
503	HS 502 DIET THERAPY - I	30	70	100	3.0	24	48	72
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		39	39
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	17	31	48
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	36
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	23	41	64
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		32	32
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	08	15	23
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	09	21	30
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	28	* 48
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		35	* 35
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	30	* 45
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		33	* 33
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	20	60	* 80
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		43	* 43
607	HS 604 DIET THERAPY - II	30	70	100	3.0	19	52	* 71
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		40	* 40
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	16	* 25
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		35	* 35

SGPA : (1) 6.77(2) 6.77(3) 7.41(4) 8.05(5) 7.09(6) 7.32

TOT.MARKS : 2724/4300

CGPA : 7.23 FINAL GRADE : A

TOTAL 132 955

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA	
67612	LIMBHORE SAKSHI GANESH	VIJAYA	F	1524	2023029810	6	F	67612	
	SUBJECT : FOOD SCIENCE AND NUTRITION								
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 23 52 75	3	A+	09	027	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 33 33	2	A	06	012	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 28 54 82	3	A+	09	027	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 46 46	2	O	08	015	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 36 50	3	B	06	018	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 43 43	2	A+	07	014	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 24 48 72	3	A	08	024	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 37 37	2	A	06	012	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 27 59 86	3	A+	09	027	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 46 46	1	O	10	010	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 28 50 78	3	A+	09	027	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 44 44	2	A+	07	014	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 25 49 74	3	A	08	024	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 44 44	2	A+	07	014	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 25 43 68	3	A	08	024	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 43 43	2	A+	07	014	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 28 53 81	3	A+	09	027	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 46 46	2	O	08	015	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 25 55 80	3	A+	09	027	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 45 45	1	O	10	010	
211	G-1 PHYSICAL EDUCATION				2	A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 26 53 79	3	A+	09	027	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 48 48	2	O	08	015	
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 18 39 57	3	B+	07	021	
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 31 31	2	A	06	012	
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 29 63 92	3	O	10	030	

306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	25	55	80	3	A+	09	027
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	26	38	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	66	94	3	0	10	030
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	56	77	3	A+	09	027
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	62	90	3	0	10	030
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	53	74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	23	36	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	34	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	27	45	72	3	A	08	024
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 24

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-	G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS GRADE	SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0 25 56 81	3 A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 38 38	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 25 55 80	3 A+	09 027
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 43 43	2 A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 26 45 71	3 A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5 35 35	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0 09 22 31	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0 15 28 43	2 A+	09 018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30 70 100	3.0 20 34 * 54	3 B	06 018
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0 50 50	1.5 30 * 30	2 A	06 012
603	HS 602 COMMUNITY NUTRITION		30 70 100	3.0 17 47 * 64	3 A	08 024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)		0 50 50	1.5 27 * 27	2 B	05 009
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL		30 70 100	3.0 17 43 * 60	3 A	08 024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL					

	(PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	16	38	*	54	3	B	06	018
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	23	*	31	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		30	*	30	2	A	08	016

SGPA : (1) 8.45(2) 8.91(3) 8.86(4) 9.18(5) 8.64(6) 7.32

TOT.MARKS : 3264/4300

CGPA : 8.56 FINAL GRADE : A+

TOTAL 132 1130

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE		G.P.FOR SUB. GPA	
67613	LONDHE SANCHITA KANTARAM SUBJECT : FOOD SCIENCE AND NUTRITION	ANITA	F	1524	2023029821	6	F	67613

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	31	47	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		34	34	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		32	32	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	33	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	30	47	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	17	30	47	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		39	39	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	33	51	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	45	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		32	32	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	30	45	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!

212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	38	64	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	16	45	61	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	44	70	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	14	24	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	14	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	28	46	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008▲

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
503	HS 502 DIET THERAPY - I		30 70 100	3.0 19 40 59	3	B+	07	021
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 34 34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 18 34 52	3	B	06	018
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 35 35	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 25 40 65	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5 35 35	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0 10 17 27	2	B	06	012

510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	10	25		35	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	31	*	51	3	B	06	018
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	13	49	*	62	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	19	45	*	64	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	17	38	*	55	3	B+	07	021
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	07	24	*	31	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		38	*	38	2	A+	09	018

SGPA : (1) 6.00(2) 6.64(3) 7.50(4) 6.59(5) 6.82(6) 7.68

TOT.MARKS : 2552/4300

CGPA : 6.87 FINAL GRADE : A

TOTAL 132 907

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67614	MENDHE JAYASHREE KAKASAHEB	PADMA	F	1524	2023029819	6 F 67614
SUBJECT : FOOD SCIENCE AND NUTRITION						

SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012	
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		46	46	2	O	08	015	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	23	42	65	3	A	08	024	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014	
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	43	57	3	B+	07	021	
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	23	43	66	3	A	08	024	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	41	62	3	A	08	024	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009	
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	31	54	3	B	06	018	
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	43	62	3	A	08	024	

204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		38	38	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	39	55	3	B+	07	021
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		22	22	2	D	03	006
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	21	44	65	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		26	26	2	B	05	009
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	19	45	64	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	54	77	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	45	64	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	26	32	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	29	39	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	61	85	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	56	79	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	60	74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	27	35	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	32	48	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011▲

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED- -ITS	G.P.FOR SUB. GPA
		INT	UEX	TOT CRS	INT. UEX. TOT	GRADE	

503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	57	82	3	A+	09	027	
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	20	39	59	3	B+	07	021	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	60	85	3	A+	09	027	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	23	34	2	A	08	016	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	09	27	36	2	A	08	016	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	22	44	*	66	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	24	37	*	61	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	27	63	*	90	3	O	10	030
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	52	*	75	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	14	26	*	40	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		41	*	41	2	A+	09	018

SGPA : (1) 7.77(2) 7.41(3) 8.55(4) 8.45(5) 7.77(6) 8.95

TOT.MARKS : 2997/4300

CGPA : 8.15 FINAL GRADE : A

TOTAL 132 1076

SAVITRIBAI PHULE PUNE UNIVERSITY

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67615	MEHETRE PRIYANKA ANNASAHEB	MANGAL	F	1524	2023029796	6 F 67615
SUBJECT : FOOD SCIENCE AND NUTRITION						

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	39	54	3	B	06	018
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		47	47	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	24	40	64	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012

106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	38	63	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	44	64	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	36	59	3	B+	07	021
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		41	41	2	A+	07	014
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	39	60	3	A	08	024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		45	45	2	O	08	015
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	38	54	3	B	06	018
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	25	43	68	3	A	08	024
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		40	40	2	A+	07	014
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	18	37	55	3	B+	07	021
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		43	43	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	45	73	3	A	08	024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	60	90	3	O	10	030
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	55	77	3	A+	09	027
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	75	3	A+	09	027
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	56	86	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	77	3	A+	09	027
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	18	29	2	B+	07	014
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	22	2	D	04	008
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	28	44#	3	D #	04	012
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006▲

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-				G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS	GRADE			SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0 22 53 75	3	A+	09	027	
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 22 38 60	3	A	08	024	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 26 59 85	3	A+	09	027	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5 42 42	2	A+	07	014	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0 10 25 35	2	A	08	016	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0 11 29 40	2	A+	09	018	
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30 70 100	3.0 21 42 * 63	3	A	08	024	
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0 50 50	1.5 37 * 37	2	A	06	012	
603	HS 602 COMMUNITY NUTRITION		30 70 100	3.0 28 58 * 86	3	A+	09	027	
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)		0 50 50	1.5 37 * 37	2	A	06	012	
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL		30 70 100	3.0 20 53 * 73	3	A	08	024	
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)		0 50 50	1.5 36 * 36	2	A	06	012	
607	HS 604 DIET THERAPY - II		30 70 100	3.0 22 57 * 79	3	A+	09	027	
608	HS 604 DIET THERAPY - II (PRACTICAL)		0 50 50	1.5 40 * 40	2	A+	07	014	
609	HS 605 BAKERY SCIENCE - I		15 35 50	2.0 11 31 * 42	2	A+	09	018	
610	HS 606 INTERNSHIP OR PROJECT		0 50 50	2.0 38 * 38	2	A+	09	018	

TOT.MARKS : 3060/4300

CGPA : 8.14 FINAL GRADE : A # 0.4

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PAGE : 31

FINAL GRADE POINTS: 9.50-10.00 O+/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE		G.P.FOR SUB. GPA	

67616	MHASKE SHUBHANGI DATTU	ANITA	F	1524	2023029812	6	F	67616					
	SUBJECT : FOOD SCIENCE AND NUTRITION												
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	42	55	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	30	42	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	18	37	55	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	30	42	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		25	25	1	B	06	006
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	35	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		38	38	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	43	65	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	30	50	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	44	63	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		39	39	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	35	50	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	34	62	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	43	67	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	42	60	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	21	27	2	B	06	012
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	32	43	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	41	55	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	52	69	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	50	66	3	A	08	024

408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	17	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	13	49	62	3	A	08	024
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 32

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT						
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB.	GPA			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT				
503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	55	80	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	14	40	54	3	B	06	018
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24	54	78	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	29	41	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	10	23	33	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	45	* 65	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	16	53	* 69	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	22	48	* 70	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	52	* 75	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	32	* 42	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		39	* 39	2	A+	09	018

SGPA : (1) 5.95(2) 7.64(3) 7.86(4) 7.64(5) 8.09(6) 8.41

TOT.MARKS : 2770/4300

TOTAL 132 1003

CGPA : 7.60 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 33

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.		P.R.NO.		SEM	APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->		MARKS OBTAINED		CRED-	G.P.FOR					
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
67617	MORE	RUCHA VIJAY	SAVITA	F		1524		2023029785	6	F			67617	
		SUBJECT : FOOD SCIENCE AND NUTRITION												
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	18	39	57	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		46	46	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	26	43	69	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		39	39	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	21	39	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	19	34	53	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		47	47	1	O	10	010
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	23	38	61	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	22	46	68	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		46	46	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	20	30	50	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		43	43	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	24	54	78	3	A+	09	027
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		43	43	2	A+	07	014
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	17	41	58	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION									2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	25	47	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	17	38	55	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)		30	70	100	3.0	21	54	75	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30	70	100	3.0	20	40	60	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I		15	35	50	2.0	10	25	35	2	A	08	016

	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	43	65	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	40	61	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	63	90	3	O	10	030
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	72	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	23	34	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	22	33	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	33	48	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 34

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT			
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF--->			MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT		SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	27	48	75	3	A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	44	65	3	A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	57	82	3	A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	27	40	2	A+	09 018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	26	39	2	A+	09 018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	23	43	* 66	3	A	08 024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07 014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	24	52	* 76	3	A+	09 027
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07 014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	24	59	* 83	3	A+	09 027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07 014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	25	54	* 79	3	A+	09 027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07 014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	28	* 37	2	A	08 016

610HS 606 INTERNSHIP OR PROJECT050502.042*422A+09018

SGPA : (1) 7.55(2) 8.18(3) 8.41(4) 8.55(5) 8.23(6) 8.86TOTAL1321095

TOT.MARKS : 3068/4300CGPA : 8.30FINAL GRADE : A+

SAVITRIBAI PHULE PUNE UNIVERSITYWOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026PAGE : 35

[COURSE GRADE POINTS:100-90`O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME						
67618	MORE SAKSHI DIPAK	SUREKHA	F	1524	2023029804	6	F 67618
	SUBJECT : FOOD SCIENCE AND NUTRITION						
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22 45 67 3 A 08 024
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5	46 46 2 O 08 015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	27 58 85 3 A+ 09 027
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5	39 39 2 A+ 07 014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12 30 42 3 D 04 012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5	37 37 2 A 06 012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19 44 63 3 A 08 024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5	40 40 2 A+ 07 014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21 37 58 3 B+ 07 021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0	44 44 1 A+ 09 009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25 40 65 3 A 08 024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5	39 39 2 A+ 07 014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	25 38 63 3 A 08 024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5	46 46 2 O 08 015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18 35 53 3 B 06 018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5	40 40 2 A+ 07 014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	26 57 83 3 A+ 09 027
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5	46 46 2 O 08 015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	24 46 70 3 A 08 024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0	44 44 1 A+ 09 009
	211	G-1 PHYSICAL EDUCATION					2 A !
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE					2 A !
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30 57 87 3 A+ 09 027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING					

		(PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
303		HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
304		HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305		HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	54	74	3	A	08	024
306		HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
307		HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	44	62	3	A	08	024
308		HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
309		LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016
310		EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	28	38	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	60	88	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	42	63	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	57	83	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	31	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	23	33	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	33	53	3	B	06	018
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 36

[COURSE GRADE POINTS:100-90 O 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

FINAL GRADE POINTS: 9.50-10.00 O+/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/3.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-			G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS	GRADE		SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0 23 50 73	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 37 37	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 24 44 68	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 38 38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 24 49 73	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5 33 33	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0 11 25 36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0 11 23 34	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30 70 100	3.0 20 35 * 55	3	B+	07	021
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0 50 50	1.5 34 * 34	2	A	06	012

603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	16	50	*	66	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	25	44	*	69	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	25	50	*	75	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	32	*	43	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		35	*	35	2	A	08	016

SGPA : (1) 7.82(2) 8.36(3) 8.41(4) 8.55(5) 7.91(6) 8.18

TOT.MARKS : 3085/4300

TOTAL132

1083+\$6

CGPA : 8.25

FINAL GRADE : A+ \$ 0.2

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 37

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
67619	PATARE SAKSHI DHANANJAY	SAVITA	F	1524	2023029823	6	F	67619
	SUBJECT : FOOD SCIENCE AND NUTRITION							

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	17	29	46	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		42	42	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	44	66	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		35	35	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	37	51	3	B	06	018
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	24	35	59	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	45	66	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		41	41	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	49	72	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		38	38	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	19	35	54	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	25	46	71	3	A	08	024

208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	21	38	59	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	51	74	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	38	52	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	28	46	74	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	43	63	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	25	34	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	23	60	83	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	40	64	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	47	68	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	25	35	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	40	58	3	B+	07	021
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 38

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	44	69	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	40	61	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012

507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22	55	77	3	A+	09	027	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	21	32	2	A	08	016	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	26	38	2	A+	09	018	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	23	43	*	66	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	17	55	*	72	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	21	61	*	82	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	20	45	*	65	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	29	*	40	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		40	*	40	2	A+	09	018

SGPA : (1) 7.50(2) 7.68(3) 7.82(4) 8.36(5) 8.27(6) 8.68

TOT.MARKS : 2982/4300

CGPA : 8.05 FINAL GRADE : A

TOTAL 132 1063

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 39

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
67620	PATHAN SANIYA HARUN	ANISA	F	1524	2023248765	6	FR	67620
SUBJECT : FOOD SCIENCE AND NUTRITION								

1	SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
101	HS-101	APPLIED SCIENCE	30	70	100	3.0	14 35 49	3	C	05 015
102	HS-101(P)	APPLIED SCIENCE	0	50	50	1.5	41 41	2	A+	07 014
103	HS-102	FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12 51 63	3	A	08 024
104	HS-102(P)	FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5	34 34	2	A	06 012
105	HS-103	CHILD DEVELOPMENT	30	70	100	3.0	12 30 42	3	D	04 012
106	HS-103(P)	CHILD DEVELOPMENT	0	50	50	1.5	38 38	2	A+	07 014
107	HS-104	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	22 54 76	3	A+	09 027
108	HS-104(P)	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5	44 44	2	A+	07 014
109	HS-105	INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20 30 50	3	B	06 018

110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	39	64	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		41	41	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	58	80	3	A+	09	027
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	38	60	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	35	49	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	33	47	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		29	29	1	B+	07	007
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	37	61	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	43	59	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	55	85	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	41	59	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	27	38	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	48	60	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	47	68	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	56	83	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	53	76	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	24	32	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	20	27	2	B	06	012
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18 *	30	48	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		24 *	24	2	C	04	008▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 40

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR STAT

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED				CRED- -ITS	GRADE	G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	SUB.			GPA	
503	HS 502 DIET THERAPY - I	30	70	100	3.0	22	*	28	50	3	B	06	018
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5			30	* 30	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12		28	* 40	3	D	04	012
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5			42	* 42	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	12		28	* 40	3	D	04	012
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5			21	* 21	2	D	03	006
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	06		25	* 31	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	07		25	* 32	2	A	08	016
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	12		30	* 42	3	D	04	012
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5			30	* 30	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	12		43	* 55	3	B+	07	021
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5			25	* 25	2	B	05	009
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	12		47	* 59	3	B+	07	021
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5			38	* 38	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	13		47	* 60	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5			35	* 35	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	07		27	* 34	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0			33	* 33	2	A	08	016

SGPA : (1) 7.23(2) 7.55(3) 8.18(4) 8.27(5) 5.86(6) 7.14

TOT.MARKS : 2727/4300

TOTAL 132 973

CGPA : 7.37 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 41

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67621	PADOLKAR SAKSHI CHANDRAKANT	SAVITA	F	1524	2023029797	6 F 67621
	SUBJECT : FOOD SCIENCE AND NUTRITION					

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	16	60	76	3	A+	09	027
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	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		49	49	2	0	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	28	67	95	3	0	10	030
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		43	43	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	22	50	72	3	A	08	024
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	24	64	88	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	29	66	95	3	0	10	030
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		48	48	1	0	10	010
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	28	55	83	3	A+	09	027
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		49	49	2	0	08	015
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	68	90	3	0	10	030
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		48	48	2	0	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	29	48	77	3	A+	09	027
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		46	46	2	0	08	015
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	30	66	96	3	0	10	030
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		49	49	2	0	08	015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	28	65	93	3	0	10	030
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		47	47	1	0	10	010
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	65	95	3	0	10	030
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	56	78	3	A+	09	027
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	69	92	3	0	10	030
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	29	66	95	3	0	10	030
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	15	30	45	2	0	10	020
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	30	42	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	29	67	96	3	0	10	030
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	26	59	85	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	66	96	3	0	10	030
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	64	86	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	32	46	2	0	10	020
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	13	34	47	2	0	10	020
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	25	62	87	3	A+	09	027
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED
		INT	UEX	TOT	CRS	INT. UEX. TOT
503	HS 502 DIET THERAPY - I	30	70	100	3.0	26 66 92
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5	42 42
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	29 66 95
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5	47 47
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	29 62 91
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5	40 40
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13 29 42
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	15 34 49
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	29 69 * 98
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5	46 * 46
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	30 70 * 100
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5	47 * 47
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	26 63 * 89
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5	45 * 45
607	HS 604 DIET THERAPY - II	30	70	100	3.0	26 63 * 89
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5	43 * 43
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	15 35 * 50
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0	46 * 46

SGPA : (1) 9.32(2) 9.73(3) 9.68(4) 9.68(5) 9.68(6) 9.68

TOT.MARKS : 3873/4300

TOTAL 132 1271

CGPA : 9.63 FINAL GRADE : 0

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
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SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
67622	POKALE NIKITA RAMNATH SUBJECT : FOOD SCIENCE AND NUTRITION				F	1524			2023029792	6	F	67622
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	39	61	3	A	08 024
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07 014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	26	62	88	3	A+	09 027
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07 014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	34	46	3	C	05 015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06 012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	54	79	3	A+	09 027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07 014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	27	61	88	3	A+	09 027
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09 009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	43	67	3	A	08 024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07 014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	62	85	3	A+	09 027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		47	47	2	O	08 015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	25	41	66	3	A	08 024
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07 014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	28	60	88	3	A+	09 027
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		45	45	2	O	08 015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	26	54	80	3	A+	09 027
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		46	46	1	O	10 010
	211	G-1 PHYSICAL EDUCATION								2	A	!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A	!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	55	83	3	A+	09 027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07 014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	40	59	3	B+	07 021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06 012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	61	90	3	O	10 030
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08 015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	47	71	3	A	08 024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07 014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	31	45	2	O	10 020
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09 018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	61	89	3	A+	09 027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		46	46	2	O	08 015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	23	55	78	3	A+	09 027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07 014

405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	89	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	25	63	88	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	30	44	2	A+	09	018
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	30	42	2	A+	09	018
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	22	57	79	3	A+	09	027
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 44

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	26	53	79	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	26	58	84	3	A+	09	027
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	57	83	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	26	37	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	32	46	2	O	10	020
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	26	52	* 78	3	A+	09	027
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	18	65	* 83	3	A+	09	027
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	25	62	* 87	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	27	59	* 86	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	34	* 45	2	O	10	020
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		39	* 39	2	A+	09	018

SGPA : (1) 8.32(2) 8.95(3) 8.86(4) 9.18(5) 8.86(6) 9.18

TOTAL 132

1174

TOT.MARKS : 3462/4300

CGPA : 8.89 FINAL GRADE : A+



[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA		
67623	POKALE SADHANA BABASAHEB SUBJECT : FOOD SCIENCE AND NUTRITION	VIJAYA	F	1524	2023029782	6	F	67623	
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 15 37 52	3	B	06	018	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2	A+	07	014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 21 37 58	3	B+	07	021	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2	A	06	012	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3	D	04	012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 31 31	2	A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 22 34 56	3	B+	07	021	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 42 42	2	A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 18 39 57	3	B+	07	021	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 42 42	1	A+	09	009	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 37 59	3	B+	07	021	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 37 37	2	A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 23 49 72	3	A	08	024	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 44 44	2	A+	07	014	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 17 30 47	3	C	05	015	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 36 36	2	A	06	012	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 16 34 50	3	B	06	018	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 36 36	2	A	06	012	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 16 35 51	3	B	06	018	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 39 39	1	A+	09	009	
211	G-1 PHYSICAL EDUCATION				2	A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 16 37 53	3	B	06	018	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012	
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 12 29 41	3	D	04	012	
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 29 29	2	B+	06	011	
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 23 49 72	3	A	08	024	
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 43 43	2	A+	07	014	

307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	21	31	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	34	50	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	47	74	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	14	25	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	26	2	B	06	012
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	30	48	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 46

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT						
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-	G.P.FOR						
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	21	53	74	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	42	63	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22	56	78	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	25	36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	17	29	2	B+	07	014
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	22	39	* 61	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	14	46	* 60	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	22	55	* 77	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014

607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	51	*	74	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	27	*	37	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		40	*	40	2	A+	09	018

SGPA : (1) 7.00(2) 7.05(3) 6.77(4) 7.23(5) 7.45(6) 8.41 TOTAL 132 966
TOT.MARKS : 2722/4300 CGPA : 7.32 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026 PAGE : 47
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
67624	SHAIKH SANIYA SALIM	PARVIN	F	1524	2023029811	6	F	67624
SUBJECT : FOOD SCIENCE AND NUTRITION								

SEM.	SUB- CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	17	28	45	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		42	42	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	24	29	53	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		29	29	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		29	29	2	B+	06	011
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	18	32	50	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	34	49	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		43	43	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	47	69	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	49	71	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	37	53	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	42	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	36	53	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	54	77	3	A+	09	027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	37	50	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	62	87	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	29	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	17	52	69	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	56	75	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	54	82	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	72	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	17	30	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	35	51	3	B	06	018
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 48

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	CRED-ITS	G.P.FOR SUB. GPA
						INT. UEX. TOT	GRADE	
503	HS 502 DIET THERAPY - I	30	70	100	3.0	20 54 74	3	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5	34 34	2	06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	16 40 56	3	07 021
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5	35 35	2	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22 48 70	3	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5	37 37	2	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10 18 28	2	07 014
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12 24 36	2	08 016

6	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	23	44	*	67	3	A	08	024
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	43	*	58	3	B+	07	021
	604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	23	57	*	80	3	A+	09	027
	606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	59	*	82	3	A+	09	027
	608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
	609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	26	*	35	2	A	08	016
	610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		37	*	37	2	A	08	016

SGPA : (1) 6.23(2) 7.45(3) 8.36(4) 8.18(5) 7.32(6) 8.32

TOT.MARKS : 2882/4300

CGPA : 7.64 FINAL GRADE : A

TOTAL 132 1009

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67625	SHINDE GAURI PRAKASH	NANDA	F	1524	2023029791	6 F 67625
	SUBJECT : FOOD SCIENCE AND NUTRITION					

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		37	37	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	24	35	59	3	B+	07	021
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		32	32	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	31	43	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	36	55	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	34	52	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	29	51	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	41	64	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014

205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	34	50	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	34	52	3	B	06	018
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	43	58	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		43	43	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	22	50	72	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	35	47	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	42	65	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	41	58	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	16	27	2	B	06	012
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	37	53	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	25	36	61	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	47	67	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	15	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	34	48	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-	G.P.FOR	
		INT	UEX	TOT	INT. UEX. TOT	-ITS	GRADE	SUB. GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0 18 46 64	3	A	08 024

504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	19	36	55	3	B+	07	021	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22	43	65	3	A	08	024	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	26	38	2	A+	09	018	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	11	18	29	2	B+	07	014	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	24	43	*	67	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	18	53	*	71	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	24	60	*	84	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	22	53	*	75	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	27	*	37	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		36	*	36	2	A	08	016

SGPA : (1) 6.36(2) 7.18(3) 7.32(4) 7.45(5) 7.27(6) 8.55

TOTAL 132 971

TOT.MARKS : 2728/4300

CGPA : 7.36 FINAL GRADE : A

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 51

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
67626	SONAWANE SADHANA UTTAM	JYOTI	F	1524	2023029822	6	F	67626
SUBJECT : FOOD SCIENCE AND NUTRITION								

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	33	46	3	C	05	015
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		37	37	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	20	35	55	3	B+	07	021
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		34	34	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012

	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	21	38	59	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		37	37	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	30	47	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		48	48	1	O	10	010
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	35	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	45	69	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	35	53	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		41	41	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	33	51	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		39	39	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	31	46	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	43	67	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	51	78	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	42	62	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	28	38	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	48	70	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	48	70	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	55	85	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	55	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	24	35	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	26	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	32	50	3	B	06	018
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 52

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME					
503	HS 502 DIET THERAPY - I					
504	HS 502 DIET THERAPY - I (PRACTICAL)					
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY					
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)					
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS					
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)					
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I					
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I					
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT					
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)					
603	HS 602 COMMUNITY NUTRITION					
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)					
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL					
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)					
607	HS 604 DIET THERAPY - II					
608	HS 604 DIET THERAPY - II (PRACTICAL)					
609	HS 605 BAKERY SCIENCE - I					
610	HS 606 INTERNSHIP OR PROJECT					

SGPA : (1) 6.45(2) 7.32(3) 8.50(4) 8.27(5) 7.45(6) 7.91
TOT.MARKS : 2868/4300

CGPA : 7.65 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026 PAGE : 53

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME					
67627	THOMBRE KSHITIJA DEEPAK	PREETI	F	1524	2023229332	6 F 67627

SUBJECT : FOOD SCIENCE AND NUTRITION

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	29	43	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		46	46	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	14	46	60	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		37	37	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	34	46	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		42	42	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	62	82	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	44	65	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	28	45	73	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		45	45	2	O	08	015
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	46	68	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	43	65	3	A	08	024
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	24	49	73	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		46	46	2	O	08	015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	24	49	73	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	46	74	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	52	79	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	44	68	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	13	29	42	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	59	83	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	26	58	84	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	45	73	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	59	83	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	26	39	2	A+	09	018

410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	17	29	2	B+	07	014
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	37	57	3	B+	07	021
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT						
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB.	GPA			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT				
503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	54	77	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	23	44	67	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	61	86	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	26	37	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	27	40	2	A+	09	018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	24	49	* 73	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	24	58	* 82	3	A+	09	027
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	23	63	* 86	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	25	57	* 82	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	14	31	* 45	2	O	10	020
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		42	* 42	2	A+	09	018

SGPA : (1) 7.55(2) 8.50(3) 8.59(4) 8.68(5) 8.32(6) 8.95

TOT.MARKS : 3235/4300

CGPA : 8.43

TOTAL 132

FINAL GRADE : A+

1113

402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	33	49	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	38	59	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	47	70	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	16	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	31	46	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT			SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	18	43	61	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	19	45	64	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22	59	81	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	23	34	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	24	32	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	22	38	* 60	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	24	49	* 73	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	17	51	* 68	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	19	52	* 71	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	29	* 39	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		37	* 37	2	A	08	016

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

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PAGE : 57

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
67629	ANARTHE PRANJALI RAJARAM SUBJECT : TEXTILE AND CLOTHING	KIRTIMALA	F	1524	2023029800	6 FR 67629
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 12 28 40	3 D 04	012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 21 21	2 D 03	006
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 16 28 44	3 D 04	012
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 22 22	2 D 03	006
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3 D 04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 28 28	2 B+ 06	011
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 16 29 45	3 C 05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 32 32	2 A 06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 14 29 43	3 D 04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 33 33	1 A 08	008
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 28 50	3 B 06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 36 36	2 A 06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 24 35 59	3 B+ 07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 26 26	2 B 05	009
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 28 40	3 D 04	012
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 35 35	2 A 06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 16 28 44	3 D 04	012
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 30 30	2 A 06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 13 28 41	3 D 04	012
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 33 33	1 A 08	008
211	G-1 PHYSICAL EDUCATION				2 B	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 B	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 18 38 56	3 B+ 07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 22 22	2 D 03	006
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 12 * 19 31	0 F 00	000

304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5	22	22	2	D	03	006
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	37	55	3	B+	07 021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06 012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04 012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06 011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04 008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	24	33	2	A	08 016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05 015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06 012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	35	47	3	C	05 015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03 006
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	30	48	3	C	05 015
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		27	27	2	B	05 009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	30	45	3	C	05 015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03 006
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	20	28	2	B+	07 014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	16	23	2	C	05 010
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	22	30	52	3	B	06 018
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07 014▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-	G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	ITS GRADE	SUB. GPA
6	513	HS-512 TRADITIONAL TEXTILE OF INDIA	30 70 100	3.0 15 28 43	3 D	04 012
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0 50 50	1.5 23 23	2 C	04 008
	515	HS-513 TEXTILE CHEMISTRY	30 70 100	3.0 18 36 54	3 B	06 018
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0 50 50	1.5 39 39	2 A+	07 014
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0 150 150	4.5 120 120	5 A+	08 041
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15 35 50	2.0 09 16 25	2 B	06 012
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15 35 50	2.0 08 16 24	2 C	05 010
	611	HS-611 TEXTILE DESIGN	30 70 100	3.0 15 41 * 56	3 B+	07 021
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0 50 50	1.5 33 * 33	2 A	06 012
	613	HS-612 RETAILING AND MERCHANDISING	30 70 100	3.0 17 30 * 47	3 C	05 015
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0 50 50	1.5 30 * 30	2 A	06 012
	615	HS-613 DYEING AND PRINTING	30 70 100	3.0 26 43 * 69	3 A	08 024
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0 50 50	1.5 33 * 33	2 A	06 012
617	HS-614 PATTERN MAKING (PRACTICAL)	0 150 150	4.5 75 * 75	5 B	05 027	

618	HS-615	TEXTILE TESTING-I	15	35	50	2.0	12	22	*	34	2	A	08	016
619	HS-616	INTERNSHIP OR PROJECT	0	50	50	2.0		35	*	35	2	A	08	016

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[illegible]

		(PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
303		HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015
304		HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
305		HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	61	85	3	A+	09	027
306		HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
307		HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015
308		HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
309		LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	19	27	2	B	06	012
310		EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	26	36	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	22	2	D	04	008
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	15	22	2	D	04	008
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	21	31	52	3	B	06	018
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 60

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

FINAL GRADE POINTS: 9.50-10.00 O+/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-				G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS	GRADE	SUB.	GPA	
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30 70 100	3.0 12 32 44	3	D	04	012	
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0 50 50	1.5 22 22	2	D	03	006	
515	HS-513 TEXTILE CHEMISTRY		30 70 100	3.0 18 37 55	3	B+	07	021	
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0 50 50	1.5 32 32	2	A	06	012	
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0 150 150	4.5 93 93	5	A	07	036	
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15 35 50	2.0 09 19 28	2	B+	07	014	
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15 35 50	2.0 08 14 22	2	D	04	008	
6 611	HS-611 TEXTILE DESIGN		30 70 100	3.0 14 44 * 58	3	B+	07	021	
612	HS-611 TEXTILE DESIGN (PRACTICAL)		0 50 50	1.5 34 * 34	2	A	06	012	
613	HS-612 RETAILING AND MERCHANDISING		30 70 100	3.0 19 43 * 62	3	A	08	024	
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)		0 50 50	1.5 35 * 35	2	A	06	012	
615	HS-613 DYEING AND PRINTING		30 70 100	3.0 21 42 * 63	3	A	08	024	

616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5	27	*	27	2	B	05	009	
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5	60	\$	60	5	D	04	018	
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	11	21	*	32	2	A	08	016
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0	25	*	25	2	B	06	012	
SGPA : (1) 5.86(2) 6.68(3) 6.64(4) 5.36(5) 6.32(6) 6.73									TOTAL		132	827	
TOT.MARKS : 2380/4300									CGPA : 6.27		FINAL GRADE : B+ \$ 0.1		
(\$ 0.1 MARKS : 617 (E)- 1)													

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PAGE : 61

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
67631	KALOKHE ANKITA VILAS	SUREKHA	F	1524	2023029784	6	F	67631
	SUBJECT : TEXTILE AND CLOTHING							

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	35	53	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	34	50	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	30	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	29	49	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	43	63	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	32	54	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	41	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	35	58	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!

212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	56	79	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	56	80	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	24	35	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	29	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	46	66	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	50	69	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	50	76	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	19	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	26	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	28	52	80	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015▲

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PAGE : 62

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.			SEM APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	21	48	69	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	24	53	77	3	A+	09	027
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		123	123	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10	19	29	2	B+	07	014
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	12	25	37	2	A	08	016
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	26	54	* 80	3	A+	09	027

612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		48	*	48	2	0	08	015
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	27	49	*	76	3	A+	09	027
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		45	*	45	2	0	08	015
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	22	56	*	78	3	A+	09	027
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		43	*	43	2	A+	07	014
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		115	*	115	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	12	27	*	39	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		50	*	50	2	0	10	020

SGPA : (1) 6.73(2) 6.77(3) 8.05(4) 8.14(5) 8.68(6) 9.27

TOT.MARKS : 2986/4300

CGPA : 7.94 FINAL GRADE : A

TOTAL 132 1048

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PAGE : 63

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67632	KHANDEKAR SONALI BABASAHEB	MEENA	F	1524	2023029813	6 F 67632
SUBJECT : TEXTILE AND CLOTHING						

SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015	
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	15	31	46	3	C	05	015	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		25	25	2	B	05	009	
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	37	49	3	C	05	015	
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	29	49	3	C	05	015	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	43	60	3	A	08	024	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		38	38	1	A+	09	009	
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	31	53	3	B	06	018	
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	18	39	57	3	B+	07	021	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014	
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	33	51	3	B	06	018	
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012	
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	34	48	3	C	05	015	
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012	

209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	29	47	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		40	40	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	22	51	73	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	63	90	3	O	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	39	56	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	33	45	2	O	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	42	61	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	65	89	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	63	85	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	16	24	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	15	23	2	C	05	010
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	48	75	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30 70 100	3.0 21 44 65	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0 50 50	1.5 31 31	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY		30 70 100	3.0 23 42 65	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0 50 50	1.5 39 39	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0 150 150	4.5 99 99	5	A	07	036

6	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10	19	29	2	B+	07	014	
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	13	24	37	2	A	08	016	
	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	19	57	*	76	3	A+	09	027
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	27	61	*	88	3	A+	09	027
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	27	56	*	83	3	A+	09	027
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		43	*	43	2	A+	07	014
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		90	*	90	5	A	07	036
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	13	27	*	40	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		50	*	50	2	O	10	020	

SGPA : (1) 6.45(2) 6.64(3) 8.50(4) 8.05(5) 8.23(6) 8.95

TOT.MARKS : 2912/4300

TOTAL 132 1030

CGPA : 7.80 FINAL GRADE : A

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 65

[COURSE GRADE POINTS:100-90`O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67633	KHARDE SHITAL SUNIL	SWATI	F	1524	2023029805	6 F 67633
SUBJECT : TEXTILE AND CLOTHING						

SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED-ITS	GRADE	SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	18	35	53	3	B	06	018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	33	47	3	C	05	015
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		45	45	2	O	08	015
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	35	53	3	B	06	018
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	34	58	3	B+	07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	34	50	3	B	06	018

206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	38	55	3	B+	07	021
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	28	43	3	D	04	012
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	45	63	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	41	57	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	23	31	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	24	36	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	19	47	66	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	20	40	60	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	50	73	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	55	77	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	15	26	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	14	24	2	C	05	010
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	28	49	77	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				CRED-ITS	G.P.FOR SUB.			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	GRADE	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	27	49	76	A+	09 027
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		36	36	A	06 012

	515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	24	42	66	3	A	08	024	
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014	
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		124	124	5	A+	08	041	
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	17	29	2	B+	07	014	
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	11	19	30	2	A	08	016	
6	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	26	59	*	85	3	A+	09	027
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		48	*	48	2	O	08	015
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	20	52	*	72	3	A	08	024
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	26	52	*	78	3	A+	09	027
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		46	*	46	2	O	08	015
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		130	*	130	5	A+	08	041
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	11	26	*	37	2	A	08	016
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		40	*	40	2	A+	09	018

SGPA : (1) 6.32(2) 6.77(3) 7.50(4) 7.86(5) 8.64(6) 8.95

TOT.MARKS : 2894/4300

CGPA : 7.67 FINAL GRADE : A

TOTAL 132 1013

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
67634	LABADE PRAJAKTA PARAJI	JAYASHRI	F	1524	2023029820	6 FR 67634
SUBJECT : TEXTILE AND CLOTHING						

SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	CRED-ITS	G.P.FOR SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	12 28 40	3	D 04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5	33 33	2	A 06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12 28 40	3	D 04	012
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5	25 25	2	B 05	009
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12 29 41	3	D 04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5	28 28	2	B+ 06	011
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16 32 48	3	C 05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5	38 38	2	A+ 07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12 33 45	3	C 05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0	23 23	1	C 05	005
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22 34 56	3	B+ 07	021
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5	34 34	2	A 06	012

203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	28	43	3	D	04	012
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	34	48	3	C	05	015
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	36	48	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		21	21	2	D	03	006
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		25	25	1	B	06	006
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	24	36	0	F	00	000
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	14	20	2	D	04	008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	16	25	2	B	06	012
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	29	46	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	20	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	06	19	25	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	16	28	44	3	D	04	012
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 68

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-	G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT
						-ITS	GRADE	SUB. GPA

6	513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	15	*	28	43	3	D	04	012	
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5			21	21	2	D	03	006	
	515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	17		28	45	3	C	05	015	
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5			28	28	2	B+	06	011	
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5			100	100	5	A	07	036	
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	08	*	14	22	2	D	04	008	
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08		14	22	2	D	04	008	
	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	14		30	*	44	3	D	04	012
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5			34	*	34	2	A	06	012
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	12		07	*	19	0	F	00	000
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5			26	*	26	2	B	05	009
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	18		33	*	51	3	B	06	018
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5			24	*	24	2	C	04	008
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5			61	*	61	5	D	04	018
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	09		21	*	30	2	A	08	016
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0			24	*	24	2	C	05	010

RESULT : FAIL

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026 PAGE : 69
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
67635	LOKHANDE PAYAL SOMNATH SUBJECT : TEXTILE AND CLOTHING	KAVITA	F	1524	2023029825	6 F	67635

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	30	51	3	B	06	018
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	26	52	78	3	A+	09	027
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	35	60	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	26	49	75	3	A+	09	027
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		49	49	1	O	10	010

2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	35	59	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	33	57	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	34	56	3	B+	07	021
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	54	72	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	27	59	86	3	A+	09	027
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		49	49	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	34	52	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	46	58	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	46	63	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	60	80	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	68	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	19	29	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	25	36	2	A	08	016
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	56	83	3	A+	09	027
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 70

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
----------	-----------------------	--------	-----	----------	---------	-----------------

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	25	42	67	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	26	52	78	3	A+	09	027
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		139	139	5	O	09	045
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	20	32	2	A	08	016
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	13	26	39	2	A+	09	018
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	20	54	* 74	3	A	08	024
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		46	* 46	2	O	08	015
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	23	52	* 75	3	A+	09	027
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	27	56	* 83	3	A+	09	027
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		120	* 120	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	13	30	* 43	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		42	* 42	2	A+	09	018

SGPA : (1) 7.86(2) 7.95(3) 7.36(4) 8.18(5) 9.00(6) 9.00

TOT.MARKS : 3101/4300

TOTAL132

CGPA : 8.25 FINAL GRADE : A+ \$ 0.2

1086+\$3

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
67636	SHELKE PRAJAKTA NAVNATH	SUNANDA	F	1524	2023029787	6	F	67636
SUBJECT : TEXTILE AND CLOTHING								

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	28	44	3	D	04	012
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	28	44	3	D	04	012

	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	28	40	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		26	26	1	B	06	006
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	33	57	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	29	41	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		35	35	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	39	60	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	28	41	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04	008
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	22	33	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	33	45	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	31	49	3	C	05	015
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	32	51	3	B	06	018
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	22	2	D	04	008
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	21	2	D	04	008
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	18	28	46	3	C	05	015
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026

PAGE : 72

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		32	32	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	31	51	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	28	43	3	D	04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	20	36	56	3	B+	07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	28	45	3	C	05	015
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	32	48	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		34	34	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	44	60	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	36	58	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	34	48	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	25	39	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	21	31	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	37	49	3	C	05	015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	32	48	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	36	58	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	35	52	3	B	06	018
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	16	27	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	18	26	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	25	33	58	3	B+	07	021
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.				P.R.NO.		SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->	MARKS OBTAINED				CRED-		G.P.FOR	
				INT UEX TOT CRS	INT.	UEX.	TOT		-ITS	GRADE	SUB.	GPA
6	513	HS-512 TRADITIONAL TEXTILE OF INDIA		30 70 100	3.0	14	36	50	3	B	06	018
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0 50 50	1.5		20	20	2	D	03	006
	515	HS-513 TEXTILE CHEMISTRY		30 70 100	3.0	19	38	57	3	B+	07	021
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0 50 50	1.5		34	34	2	A	06	012
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0 150 150	4.5		95	95	5	A	07	036
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15 35 50	2.0	08	19	27	2	B	06	012
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15 35 50	2.0	09	16	25	2	B	06	012
	611	HS-611 TEXTILE DESIGN		30 70 100	3.0	20	33	* 53	3	B	06	018
	612	HS-611 TEXTILE DESIGN (PRACTICAL)		0 50 50	1.5		40	* 40	2	A+	07	014
	613	HS-612 RETAILING AND MERCHANDISING		30 70 100	3.0	16	40	* 56	3	B+	07	021
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)		0 50 50	1.5		36	* 36	2	A	06	012
	615	HS-613 DYEING AND PRINTING		30 70 100	3.0	12	38	* 50	3	B	06	018
	616	HS-613 DYEING AND PRINTING (PRACTICAL)		0 50 50	1.5		40	* 40	2	A+	07	014
	617	HS-614 PATTERN MAKING (PRACTICAL)		0 150 150	4.5		63	* 63	5	D	04	018
	618	HS-615 TEXTILE TESTING-I		15 35 50	2.0	07	20	* 27	2	B	06	012
	619	HS-616 INTERNSHIP OR PROJECT		0 50 50	2.0		24	* 24	2	C	05	010

SGPA : (1) 6.23(2) 7.00(3) 6.82(4) 6.00(5) 6.91(6) 6.23 TOTAL 132 862
TOT.MARKS : 2441/4300 CGPA : 6.53 FINAL GRADE : B+

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2026 PAGE : 75
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE		SUBJECT NAME			<-- OUT OF--> INT UEX TOT		MARKS OBTAINED INT. UEX. TOT			CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
67638	SHIROLE	SAMRUDDHI	DINKAR	VAISHALI	F	1524			2023029816	6	F	67638	
		SUBJECT : TEXTILE AND CLOTHING											

1 101 HS-101 APPLIED SCIENCE 30 70 100 3.0 19 28 47 3 C 05 015

	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	28	33	61	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		36	36	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	44	64	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	30	47	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	28	50	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	28	50	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	31	49	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	33	55	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	32	49	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	21	28	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	18	30	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	28	47	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	33	56	3	B+	07	021
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	42	61	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	26	31	57	3	B+	07	021
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	28	40	3	D	04	012
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	22	34	56	3	B+	07	021
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		134	134	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	09	16	25	2	B	06	012
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	14	22#	2	D #	04	008
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	18	29	* 47	3	C	05	015
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	19	51	* 70	3	A	08	024
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	26	40	* 66	3	A	08	024
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		125	* 125	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	11	23	* 34	2	A	08	016
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		50	* 50	2	O	10	020

SGPA : (1) 6.77(2) 6.36(3) 6.45(4) 6.23(5) 6.82(6) 8.09

TOT.MARKS : 2588/4300

(# 0.4 MARKS : 519 (T)- 4)

CGPA : 6.79

TOTAL 132

FINAL GRADE : A # 0.4

896

TOTAL NO.OF STUDENTS : 38

